R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, ANNIE T. McMAHAN

in consideration of Ten and 00/100 (\$10.00)

Dollars.

love and affection, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Vera McMahan Miller, her heirs and assigns forever,

All that certain piece, parcel or lot of land with the improvements and buildings thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 32 on a map of Franklin Heights, according to a plat recorded in the R.M.C. Office for Greenville County in Plat Book "L", at page 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Circle Drive, joint front-corner of Lots Nos. 32 and 33 and running thence N. 14-10 E. 309.2 feet to a point on Langston Creek; thence with the creek as the line S. 65-52 E. 76.1 feet to a point, joint rear corner of Lots Nos. 31 and 32; thence S. 14-10 W. 296.6 feet to an iron pin on Circle Drive, joint front corner of Lots Nos. 31 and 32; thence along Circle Drive N. 75-40 W. 75 feet to an iron pin, the point of beginning.

Being the same property conveyed to Annie T. McMahan by Ray Barnum and Nellie G. Barnum by deed recorded in Deed Book 810, page 357.

| together with all and singular the rights, members, hereditaments and applicationing; to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grant forever defend all and singular said premises unto the grantee(s) and the grantfully claiming or to claim the same or any part thereof. | tor's(s') heirs rantee's(s') h | | tore and administrators to | warrant and | |
|--|-----------------------------------|------------------------|--|---|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this day of | toper | 19 71 | | | |
| everythe and delicered to the messence of | <u>Her</u> | <u> X</u> | Mark | (SEAL) | |
| SIGNED, sealed and delivered in the presence of: | ANNIE ' | ANNIE T. McMAHAN | | | |
| Baule Kiley | | | | (SEAL) | |
| Carl H | | | | (SEAL) | |
| Detty Half | _ | | | (SEAL) | |
| MODULI | | | | | |
| SIATE OF SPORT CAROLINA | BATE | | | | |
| COUNTY OF ALAMANCE Personally appeared the under sign, seal and as the grantor's(s') act and deed deliver the within written d | signed witne | ess and made oath the | at (s)he saw the within na r witness subscribed above | med grantor(s) witnessed the | |
| | | . · | | | |
| SWORN to before me this day of October | 19 7 1 | le a | D.0 3 | (| |
| VACOR & Ta | | Layle | Tiley | | |
| Notary Poble for MAR Chichea North Carolina | - | ′ () | 0 | | |
| Notary to the Control of the Control | | 0 | _ | • | |
| My Commission Expires | | | | · | |
| STATE OF SOUTH CAROLINA } RENUNCIATIO | N OF DOV | ver - GRANTOR | A WOMAN | V | |
| STATE OF SOUTH CHINESEN | | | how it may concern that th | ne undersigned | |
| wife (volves) of the above named grantor(s) respectively, did this day ap | bear perore | me, and each, apon | management release | and forever rea | |
| wife (wives) of the above named grantor(s) respectively, did this day ap me, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee(s) heirs or successors and as in and to all and singular the premises within mentioned and released. | signs, all he | r interest and estate, | and all her right and clain | of dower of, | |
| GIVEN under my hand and seal this | | te Sigra | Ture riceis | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| day of 19 | | | | | |
| (SEAL) | | · | • | | |
| Notary Public for South Carolina. | 10 | :42 A. M | 10202 | | |
| RECORDED this 8th day of October 1971 | 10 | :4c M | No 10202 | | |
| | | | • | | |